1. So many times repeated that this pertains man-girl and man-man relations, that forget another imp. part.

2. Thus, in our Sidra:

3. From all above, plus many more such cases in other parts Torah, can understand that pity as very strongly circumscribed & proscribed in Torah.

Both as a matter of pity in animal life, and as education in pity & reverence in human life, a Jewish attitude never ceased from this lofty precept of
4. and yet - we Jews have been under constant attack by certain elements gentle world in this very score.

- certainly! & have a large dishonourable history.
  
  ... try to prohibit it. & always in basis.

  "humaneness" = usually hand in hand w/ cruder
  anti-semitism! =

- and this despite fact that test after test has proved
  scientist after scientist affirmed that hippie (cannabis)
  is most humane method.

5. Most disappointing story in this history anti-hippie may
  be about to be written in - our own U.S.A!!

6. The "Human Societies" have finally succeeded in pushing thru
  H.R. 8308 thru Congress ... originally outlawed hippies -
  was unless exception! hippie as if this inhumane method
  will be permitted be "Jewish pressure".

7. almost all J. orgs. rallied to hear J. C. A. in protest. 
   This bill.... hope you will SPAN, SPEAK or WRITE congressman
   house in vacaction ... not allow it be brought to floor again...
   TELL him! Head Dept. of Physiol. Cornell U. - PERFECTLY HUMANE
   And! All anti-hippie legislation started w/ hippie
   as exception. Then use a club on Jews....

8. And more thing: All! give... and in this day & time &
   hippey was here! & now you! 

   Ellen used him, on 7 November, 1966, on 11 D.N.A: 2+

   in same way: Human Societies HIPPIE PRODUCING DISCRIMINATION!

   - how about HUNTING (for sport) ... (see woodchuck in 68)
   - "
   " FISHING (" = )

   - when was HUMANE SOCIETY when Russians
   butch end Hungarians - when 13.5. people murdered?
- when it comes to pity and mercy, reverence for life, and tender-hearted Jews who practiced 2,000 centuries can teach them a thing or two about unbiblical loved humaneness...

9. So far does Jewish feeling for pity and humaneness go, that profoundly mystical author, Rabbi Joachim, had this to say: *question*: How permit MASEI at all? (since it requires killing...)

   *answer*: permit eat meat only to one who uses animal in holy purposes, punishment in Torah. MISHNA states, skin in skin, food itself to be able bullets to be shot. Only A DEDICATED, piously REL. person should eat meat - otherwise, Rabbis something but about it.

10. This is not ASL, but is a profound philosophical, religious insight.

   To gentle words it goes an underlying thought: humaneness means for animal life, human humanity.

   To Jews, it is a reminder that pity and humaneness are not just regret, is not just whim.

   Rather - they are part of parallel Torah, that the least pain inflicted on any living thing is wrong, unless it be for the purpose. Which in turn brings ISSI, which in turn brings greater reverence for life to society of men; that this pity, this love, this reverence can be enhanced a thousand-fold by our return to the Torah. (ISHI RAB) E.H. the God Who is merciful and gracious. 3/5.722