3 Torah's economy words - why geographical intro. in 2:23 is 2:22

Further: often in 2:22, dream chBN is 2:23-2:25. With behin, or "now or not" logical. But why this? For example, this is 2:23:

3 From a moral: remain all Torah's laws: freedom - not necessarily political

... but spiritual. Torah our Emancipation, Proclamation, emancipated from petty bonds of us sometimes only dimly perceive. Hence: 2:23, before 2:24 (giving us purpose before process) and 2:22 before 2:21.

But most significantly where 2:21 is explicit in relating laws to 2:22, it shows it functions from a special 2:23, symbolized by 2:24. Examples:

4) E.g. portion 2:23 ... on 2:24: in 2:24 is 2:23 - some people not satisfied clothing as open, beat or modesty, even aesthetic to taste. Instead, 2:23, gives significance: statue symbol ... slave far ... same. Some: doing with 2:23 style, food of freedom ... tendance to some anonymous Parisian diner - when 2:23 m sel, we: anonymous ...

6) Figure ... 2:23 m sel - ... 2:24 for 2:23 ... it's a well dressed, furnished ... Then: 2:24 phr. 2:21 (but not 2:23 as 2:21 enslaved house - not only live in 2:21, but FOR it ... 2:24 < 2:23 - emancipated ...

9) Abstained 2:23 - money in general, materialism ... an obsession

Further: some people generous, good-hearted - but only done, asked, sought - in effect a shop no: "business is business" - law of people, nothing, moral less, end ... not BAD - but MAD, processed by immature reason ... not own business, own owners them ... 2:24: Oth 2:21 (2:23) - no cruel business ends - yes a new freedom from this mad world ...

Even more percipient, pervading slavery to routine, daily habits, regular authorities serving + sanctified by custom customary long ... hence 2:24 ... 2:25 ... 2:24 ... see us from dependable electrical gadgets, service telephone, own. Marriage + bookkeeping ...