1. Read Public Talmud (פִּילָפָל) for פִּילָפָל
   
   "רֵאָשׁ עַל אַגְּדֵה, לִבְּנֵי אַגְּדֵה רֵאָשׁ לִבְּנֵי אַגְּדֵה."

   Thus 2 things:
   a) G-d purposely commanded פִּילָפָל 871 years before the 1st
      episode to neutralize it - by Jews voluntarily offering פִּילָפָל
to G-d, 
      King of Universe, countered effects of Haman's Ahasuerus...
   b) Also read before Purim.

2. Idea: person must investigate himself, criticize self, before others do.

   Man who critically approaches Income Tax return before handing it in
   prevents Internal Revenue from doing it for him. A person who dedicates
   their פִּילָפָל to G-d the very morning of daily, practical living, to
   G-d, will know how to deal with the IRS, anti-Semitism, before
   he decides to strike the IRS clown.

3. Self-evaluation, can do loads of good. It can save the life of
   a people, certainly of an individual.

4. Example: Recent Israeli attack on Syria, Galilee
   a) We doubt fully justified
   b) But a prerequisite, impulsive act by Ben Gurion
   c) Result: ensuring no arsenals turn USA
   d) 
      1. Cabinet self-recommends, weighed situation, change in tactics
   d) Here is case where had self-evaluation came first, the
      First, we would have been frustrated.

5. In this spirit that R.C.A. Ministrant Conference 1945-1946
   A) Day schools: are they producing desired results..... (good)
   B) Relations with non-Orthodox groups - yes or no - tell both sides
   C) Synagogue - are we achieving real aims? - or stomach at means & techniques
      same for Rabbi
   D) 

6. This proves fruitful - not important that we hard foot solutions, more
   important that problems clarified, that Orthodox Rabbinic criticism set
   before non-Orthodox etc.
7. what can I report to you as general & yet clearest impression?
   - That there is a new spirit & new hunger in this land.
   - A spirit of a hunger for stable goals, higher purposes.
   - Theodor Herzlism is coming into its own at an unexpected pace
   - a) building synagogues, and increase grant, equality membership
   - b) A revitalized interest in Torah pride which we Rabbis felt we were lax in recognizing or exploiting.
   - c) A clear feeling in this country that people can live in the framework of American life and still be
     good, observing, practicing, genuine Jews.

8. Read p. 148n - that the chosen Israelites had visions of God,
   + This vision lifted them, they were not destroyed in account
   + of this rare experience of holiness.

   every Jew is my God, noble self-h.