"going in" and "coming out" are achieved through entrance and exit - i.e. doors.

Rabbis (Mishnah) further elaborate on how men achieved through 30% - 30%.

Thus 2 people go shul, sit next to each other - no leaves empty, other - 30% 30%. Why? Because man is an exterior and interior to religion, just as "inner sanctum" outer courtyard. And so 70% has surprised 30% Shas 70% and 70%. And so a shul has surprised.

To recognize it requires more religious maturity, as to recognize inner meaning of symbols of Moby Dick or Odyssey requires literary maturity, or to understand true nature of atom from Bohr model requires scientific maturity.

Rabbis expressed that maturity to probe deep, to achieve insight, in metaphor of the doorway. Those who stood at the threshold are good people but immature. No blessings are pronounced to them.

Not in this world water ce? In 70% 70%.

The doorway is a powerful symbol. Upon a closed door you may find your hopes dashed or minds tortured from wanting; a child in tears from humiliation, or terrified; a victim. Good news and bad news may stand behind the door. So in religious life. It may be said to "first things first,"" only by going into synagogues, parshas, are assured. But in H.H. coming. The xerox are threshold Jews way to happy, usually.

may complain unsatisfying... blame shul, not selves...