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what refer to? answer of Jerusalem Talmud.

3. "going in" & "coming out" are achieved thru entrances & exits - i.e. Doors.

4. Rabbers (Midrash) further elaborate on how ... achieved thru ...

5. Thus 2 people go shut, it next to each other - one leaves empty, other - ... why? because there is an exterior & interior to Religion, just as ... inner sanctum & outer courtyard - so ... has superficial & inner life. To recognize it requires ... religious maturity, just as to recognize inner meaning of symbols of Moby Dick or Ulysses requires literary maturity, or to understand true nature of atom from Bohr model requires scientific maturity.

6. Rabbers expressed that maturity to probe deep, to achieve insight, in metaphor of the doorway. Those who stand at the threshold are good people - but immature. No blessings are vouchsafed to them. Not so those who enter ...

7. The doorway is a powerful symbol. Open a closed door & you may find your house ransacked - or an old & trusted friend waiting; a deed in tears from his misfortune, or flushed w. victory. Good news & bad news may stand behind the door. So in religious life. It may be ... to ...

8. H.H. coming. Those who are threshold Jews may be happy. Usually. may complain unsatisfying.... blame shut, not selves. ... only by going into Synag. ... are assured ...

... - to ... has specific word - ... prepares you in entering it ...