I. S德拉 opens with laws concerning childbirth.

Seven days of uncleanness of preparation, then circumcision.

II. Our Rabbi's most profound comment is a response to Vayishlach.

and revelation of mother's 7-day uncleanness to child's 8-day mitzva.

— [R. Shimon bar Yochai] —

during these 7 days mother is still in a state of anxiety that remains with her until after the actual birth-giving. It takes time to recover not only from the physical experience, but from the mental trauma from the psychological shock. There is an element of uncleanness — in her mind. This is a recent event, sometimes mistrusted, by the husband.

Thus, a tendency to turn inward, into this introspective event, to isolate oneself from the world. — In this cloudy chamber of these psychological weeks, the mother has not yet fully realized the miracle that has occurred — the Miracle of Birth. Beauty of this process, the happenings, the events that can, when put into practice, mould this small human being into a vibrant, strong, fully functioning human.

Therefore, in this week, she isstill in her dependency by herself, given to tasks to spend this psychologically wrench, to come to herself and begin to comprehend the miracle — to appreciate it.

...for the 8th day — when circumcision begins, being added into covenant with God. In Vayishlach, it is a covenant with God.
This then is the process leading up to Exod. 12. 1.
It is a covenant not a covenant which must be prepared for
must come at the right psychological moment.

With this in mind, let us mention the fact that
Covenant, the Jew's personal contract v. 9-11, is not
The only kind of v. 11 or covenant. Two are mentioned.

First: Covenant of Peoplehood. v. 11.2. In Egypt,
for it time, called Judges. They are a
Nation, and have special relations to others.
No longer individual children of Israel, but people Israel.
Ex derived from πατρίς - away from. To live in
silence, immobility, immobility, content (ab) - immobility
etc. It is The 112 that makes Jews out of
Samaritans, that makes children of Abraham brother to
each other.

Second: Just as Covenant (πάντων) but, individual Jews
purchased, a Covenant (πάντων) but one Jew or the Jew to be
a People, so there is: Covenant of Sinai (v. 11-12), but
the People Israel. 9-11. It was at Sinai that the
Covenant was sealed bet. 9-11. πατρίς - The Covenant
called Torah, with (ατρίξιλαν τῆς πάντων) - If Israel as a people,
would honor its obligations towards 9-11, 9-11 will
honor His obligations to Israel a give Israel prosperity
unchaluted with land. But... then, exile, oppression
et cetera. This is the 112 of Covenant, then:

b) πάντων - with πάντων = Peoplehood
c) πάντων - better - d.
And it is in relation to the two latter covenants, those involving People-Israel, that we must address ourselves this morning. Just as in Sinai there was a 1-day preparation, a 1-day battle which reflects a psychological state of confusion, of chaos, of resentment and unawareness of the wonder of Birth, so with the other 2 covenants.

This Tuesday night we wish to the State of Israel celebrating its birthday and 1st year of Life. It will be 7 years that I, the People gave birth to State-Israel, and we shall be entering the 8th year.

During these years we have experienced psychological reactions similar to those of the first:
- we have had difficulties recovering from the physical losses,
- Arabs... Food... Woes... Immigration... Finance... Arse.
- won a sense of resentment at whose world.

Israeli Press demands an equal voice in (perhaps not all equal voice) 4-ways: Arabs, Nonwhite Arabs, Turks, American Jews, and non-American Jews.

It is the result of a passionate experience, from phlegy and almost unbearable birth-pangs - can account for occasional feeling of American Jews that there is no salvation, without the whole and entire for the same ever to go. But we must understand this mental Muc... it is not usual.

above all: we must not consider the Miracle of Birth from any perspective. I'll now have to try, understandingly, unravelly accepted Birth State as normal food. But is it? It's possible to believe this has occurred...
Now, however, three 1-95. Drawing to a close,
must wash ourselves from the 3 1/2: rivers of the renewal
immerse ourselves in an awareness of the Miracle of God's
abiding goodness to us.

And, as a result of this Purification, this reestablishment,
I wanted balance & psychological peace, must reaffirm
the 2 1/2 - months the 2, which, the Two, Community

First - period. is will be closer to each other.
and Jews must remember not to act transfixedly to
other Jews, nor as Israelis must be careful to keep
their superciliousness, wherever they are.

But now more than mere verbal word will...
First yrs after state declared, sharp in USA., labor
natural part of afterthought of birth. But now time to
remember: no. here I spotted will have chance this
season, would to reassert ovens when approached
by selection for USA. - cleanse yourselves!

Second - John. all Jews will now look back
to event 7 yrs ago, remember what particular prophet
said when he saw camp, of Israel: [Exod. 14:15 - what
wast God wrought! The miracle is God's, hence on
gratitude to Him. Torah must become the guide
Israel.

In words of Psalms from Special 1 9 5 , in this manner: