 Angry prophet from ancient Israel has some strange -- yet uniquely appropriate words to say to us in today's hateful

A. Reaches bottom of desperation - wants to die.
 Why? - Because I am a great desert, hot by day, cold by night? No. Because

human persecution by Sodom? No! Why then?

What a strange reason!

It is and yet it is true. Contemporary scene. Was a time in American

Jewish life and food up parents as models. Ideal

Soviet behavior. No, it's not.

B. Remember my first Yiddish section - shorting cry. Emulate

parents. Afterwards, a visit old woman enlightened me -

if two people emulate their parents, they'd be

at the same table and in the park or driving

Sat. morning.

C. Our present young generation finds a strong kinship w. Elizabeth's

planer. For we are very despaired

For to be as good as best. Thus they is not

good enough. We can love, hunt and reject them - but still

maintain the tragedy. Being no better than them

A. Is a vexing problem in Jewish education. Parents want their

have all kinds of things in life more than they have ever Jewish

learning - but not Jewish observance... to have more

but not to be more... visit their sons' rabbis. Praise our

limitations in their children... long years of "conflict"...
B. They force their children to be wotly different from their parents
  - o that a mean spiritual actretion... - 33/45 33/72 31
The loss of... 325, of the soul...

[Note: didn't include in sermon: psychologists, etc. A psycholnyc is
persuasion, say: a stage in everyone's life when not
satisfied in. cumulative failure, wants to outdo him...]

A. Frank and shows signs of change.
B. attired in faith that Jews will return en masse to 921.
Now first glimmers realisation
C. "Neristan Report" - AJCon. children Cos. Not
want wnr observations. 325/34 IN 34/34 34
in a cumbust...

D. Hugo Bergman (Chairman Pholo. Dept. Hebrew u.) in
Hyres. Trust for religion in Israel...

F. 325 Sure this a thrust for hunger of groping
for genuine belief - not Socialized Religion,
not Matrolicious) Reform a demi-reform...
then pews advance...

F. when # begin to do something about which...
A. Three generations represented him today - older, middle (incl. me), younger. Who are the younger generations today? Who is to be their model? 1116 - 2

B. This dilemma presented in a Law (quoted by Zhr) in 1st vlah - 1116/1128/1130. Question: why 1116

C. and we 1116 became a public figure. The little people (and certainly) beganpossessing stories about him - was I 1116/1128/1130 ... as 1116/1128/1130 ...

D. Like once I told, we have two traditions to choose from. One or 

E. a tradition of assimilation and spiritual poverty of a lost generation which glorified religion, vulgarity, and worship of shrines and fittered calmer as offering to the grandmother of socialism religion - the 1116 - 2

F. I stand before you today, and dwell upon - follow your predecessors, a lost gen. - one to say - 1116/1128/1130 - and your right duty is...
You deserve to survive. It is a tragic waste since becoming a Christian or else becoming a man of your word with science is not a loyalty that can be written or left. But (much more).

Let us become... I'm 1/2 - a way more remarkable in the past 6 years.

Benedictin - from Stils.

...and...