I.
The profound result of this day — a celebration — was a remarkable change in Moses. So transformed was he internally, that he began to glow externally. So elevated was his spirit, that it seemed to the people Moses himself did not realize that he was so affected by the numinous experiences and revelations that so affected him. (...for see, too, because...). This glow, This halo. This light from Sinai — was an awesome thing to behold: (Cf. Tann. Nid. 16).

Not everyone can come so close to the presence of God to be so radically affected by his too beams. But all of us, in some way or another, aspire to at least a spark of that light from Sinai, at least some touch of blessing, at least a grain of that happiness. Must I life that will illuminate an otherwise dark existence, everyone wants to "beam" with happiness — the word itself is the same as (Cf. Tann. Nid. 16) — "his face sent forth beams." The warm glow "his face sent forth beams." The warm glow...

II.
Jewish culture, therefore, to achieve...
And is it intended to tell us, i.e., to wonder, with the Rabbis of the Midrash: 3 30 19 72.27.14

where? 7 Or, in our own terms, how does a woman attain that inner glow? How can she go about finding her life so that, ultimately, she will be able to beam and find light and happiness.

Listen to an answer, given by R. Berachiah: ... MA/PA/PA, etc. (see above). In their picturesque way, Rabbis of the Midrash tried to visualize the unimaginable and transform it into ordinary physical terms. 4 A man - to visualize it in ordinary physical terms - has 60 or 70 years - a span of time. Moses sits facing these Tables. He holds upon his lap, Moses gives a breath to them. Fire passes behind it - and fire is a spark of 21/365 of a spark, that which Moses obtained by 9-11, which Moses and his. Moses, obtained by 9-11, that which Moses obtained by 9-11. The gleam of glory, the light of

YHVH... YHVH.

I interpret: 3 avenues to heaven: The supposed

unattainable, the partially attainable, the attainable. The meaning here attained, the not yet to be attained. YHVH SPG 2 - that which worm can never attain: aha, aha, which worm can never attain: aha.

The secret of divine justice: 3 10 and 3 15 unit.) There is an area of life that is known only to 4-11, where any attempt by man to

impossible. If man tries to plumb these depths - his YHVH, just disappointed, just disappointment.

Participate.
Another area is the Eiki— that which men already have achieved. Once achieved, once attained, it is

It seems born into a society where

it seems already

is satisfied with. For he already knows

in unclouded, sunny, and still monotonous

in emptiness, anonymity, and will never obtain

progress of any kind. And if it cannot be found by

being satisfied with the Cii-ii and his greatest joy

from the outset.

It is true, a man who has not yet

to man it he is to feel satisfied, ultimately,

that his lot has been with him. That is an error, that

not find claim to. This is a major portion of the

Pseudo-Debacle, which god allows man to

and that man has not yet touched, while his own, which man has not yet touched.

It is here that man can find his greatest joy.

not in attempting the impossible, in the Eiki; not in

in attempting the impossible, in what he has already attained.

in trying to achieve, but that portion of life, in trying to fulfill his entire potential... mak

all this latent spiritual energy...